

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2019

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **2nd Sub. H.B. 211**, RARE DISEASE ADVISORY COUNCIL, by Representative L. B. Perry.

Respectfully,

Ronald Winterton Chair

Voting: 6-0-2

5 HB0211.SC1.wpd 3/4/19 9:18 am markandrews/MDA DC/MDA

Bill Number

Action Class

Action Code